

Second

~~THIRD~~ ANNUAL REPORT

OF THE

BOSTON YOUNG MEN'S

CHRISTIAN ASSOCIATION;

PRESENTED MAY 24, 1854 ;

INCLUDING THE

By-Laws, Names of Officers, Life Members, &c.

BOSTON :

PUBLISHED FROM THE ROOMS OF THE ASSOCIATION,
IN TREMONT TEMPLE.

1854.

ACT OF INCORPORATION.

Commonwealth of Massachusetts. In the year One Thousand Eight Hundred and Fifty-two.

AN ACT TO INCORPORATE THE BOSTON YOUNG MEN'S CHRISTIAN ASSOCIATION.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Francis O. Watts, Stephen G. Deblois, Charles T. Russell, their associates and successors, are hereby made a corporation by the name of the "BOSTON YOUNG MEN'S CHRISTIAN ASSOCIATION," in the city of Boston, for the purpose of improving the spiritual and mental condition of young men, with all the powers and privileges, and subject to all the duties, liabilities and restrictions set forth in the forty-fourth chapter of the Revised Statutes.

SECTION 2. Said corporation may hold real and personal estate to an amount not exceeding forty thousand dollars.

House of Representatives, March 26, 1852.

Passed to be enacted.

N. P. BANKS, JR., Speaker.

In Senate, March 29, 1852.

Passed to be enacted.

HENRY WILSON, President.

March 30, 1852.

Approved.

GEO. S. BOUTWELL.

Secretary's Office, April 2, 1852.

A true copy.

Attest,

AMASA WALKER, Secretary of the Commonwealth.

ANNUAL MEETING.

THE Third Annual Public Meeting of the Boston Young Men's Christian Association, was held at the Tremont Temple, on Sabbath evening, May 28th, 1854; WILLIAM H. JAMESON, President, in the chair.

A voluntary was played upon the organ, this being the first public use of the instrument.

A portion of Scripture was read by Rev. T. C. JAMESON.

Prayer was offered by Rev. GEORGE W. BLAGDEN, D.D.

The hymn commencing,—

“ All hail the power of Jesus' name! ”

was then sung by the choir.

Extracts from the last Report of the Board of Managers were read by CHARLES DEMOND, Esq.

After a short anthem by the choir, an address was delivered by WILLIAM H. ALLEN, LL.D., President of Girard College, Philadelphia, upon the subject of the “ Indirect Influences of the Association,” and was listened to with marked attention.

The exercises closed with a Doxology, sung by the whole congregation; and a Benediction, by Rev. G. M. RANDALL.

Quite a large audience was in attendance, and the exercises were highly interesting.

OFFICERS.

PRESIDENT.

WILLIAM H. JAMESON, 484 Washington Street, Baptist, Tremont Temple.

VICE PRESIDENTS.

CHARLES W. PIERCE, 98 Milk Street, Methodist, Bromfield Street Church.
CHARLES L. ANDREWS, 59 Federal Street, Episcopal, Trinity Church.
SAMUEL GREGORY, 274 Washington St., Congregational, Park St. Church.
HENRY UPHAM, 122 Washington Street, Baptist, Bethel Church.

CORRESPONDING SECRETARY.

LUCIUS E. SMITH, 33 Somerset Street, Baptist, Rowe Street Church.

RECORDING SECRETARY.

ALONZO C. TENNEY, 40 State Street, Congregational, Salem Church.

TREASURER.

STEPHEN G. DEBLOIS, 9 Doane Street, Episcopal, St. Paul's Church.

AUDITOR.

PLINY NICKERSON, 12 Commercial Wharf, Methodist, Bromfield St. Church.

DIRECTORS.

FRANCIS D. STEDMAN, 6 Montgomery Place, Essex St. Church.
J. M. PINKERTON, 5 Congress Street, Mount Vernon Church.
BENJAMIN DOW, 120 Hanover Street, Mount Vernon Church.
J. S. WARREN, 2 Park Street, St. Paul's Church.
WILLIAM W. MAIR, 17 Federal Street, Christ Church.
B. C. CLARK, JR., 62 Commercial Wharf, Trinity Church.
RUSSELL J. PARKER, 3 City Wharf, North Russell Street Church.
LUTHER L. TARBELL, 58 Sudbury Street, North Russell Street Church.
GEORGE C. RAND, 3 Cornhill, Bromfield Street Church.
CYRUS CARPENTER, 29 Union Street, 1st Baptist Church.
SAMUEL H. LORING, 76 Harrison Avenue, 2d Baptist Church.
GEO. E. HERR, 69 Washington St., Harvard Street Church.

SPECIAL COMMITTEES OF THE BOARD OF MANAGERS.

LIBRARY AND ROOMS.

CHARLES L. ANDREWS, FRANCIS D. STEDMAN,
 GEORGE C. RAND, B. C. CLARK, JR.
 GEORGE E. HORB.

LECTURES.

SAMUEL GREGORY, J. M. PINKERTON,
 J. S. WARREN, LUCIUS E. SMITH,
 LUTHER L. TARBELL.

PUBLICATION.

HENRY UPHAM, SAMUEL H. LORING,
 W. W. MAIR, RUSSELL J. PARKER,
 ALONZO C. TENNEY.

FINANCE.

CHARLES W. PIERCE, PLINY NICKERSON,
 STEPHEN G. DEBLOIS, CYRUS CARPENTER,
 BENJAMIN DOW.

STANDING COMMITTEE.

BAPTISTS.

ROLAND McLEAN,	}	1st Baptist Church,	{	43 Cornhill.
WILLIAM H. BREWER,		80 Court Street.		
NATH'L B. SHERMAN,	}	2d Baptist Church,	{	60 State Street.
ANSEL P. LORING,		40 Harvard Street.		
H. C. GILBERT,	}	Charles Street Church,	{	68 Federal Street.
W. W. THAYER,		22 Congress Street.		
R. WARNER,	}	Bowdoin Square Church,	{	38 Commercial Street.
MOSES W. POND,		33 Blackstone Street.		
J. A. McPHAIL,	}	Rowe Street Church,	{	8 Summer Street.
W. F. STORY,		1½ Tremont Row.		
WILLIAM A. HOLLAND,	}	Tremont Temple,	{	478 Washington Street.
CHARLES T. JAMESON,		482 Washington Street.		
HENRY E. LINCOLN,	}	Harvard Street Church,	{	125 State Street.
WASHINGTON HOBART,		193 Harrison Avenue.		
CHARLES A. ROUNDY,	}	Union Church,	{	144 Hanover Street.
WILLIAM LAWRENCE,		152 Hanover Street.		
CHARLES E. HILL,	}	Bethel Church,	{	74 and 76 F. Hall Market.
WILLIAM H. STEWART,		409 Washington Street.		
CHARLES W. DEXTER,	}	South Boston Church,	{	26 India Street.
NEH. P. MANN, JR.,		44 Long Wharf.		
B. L. CROCKER,	}	East Boston Church,	{	11 Commercial Wharf.
H. A. STEVENS,		78 Commercial Street.		

CONGREGATIONALISTS.

GEO. P. DAVIS,	}	Old South Church,	{	13 Union Street.
CHAS. E. TOWNSEND,		41 North Market Street.		
ERASTUS SMITH,	}	Park Street Church,	{	12 North Russell Street.
LUTHER BARNES,		7 State Street.		
STEPHEN A. LOVEJOY,	}	Salem Street Church,	{	127 State Street.
JOHN M. ROBERTS,		17 Haverhill Street.		
JOSHUA P. BIRD,	}	Pine Street Church,	{	53 Milk Street.
B. W. WILLIAMS,		27 School Street.		
FRED. L. CHURCH,	}	Central Church,	{	Boston Bank.
JOHN M. TURPIN,		Post Office.		
ELIJAH SWIFT,	}	Mt. Vernon Church,	{	13 Central Wharf.
E. H. PUTNAM,		16 Pearl Street.		

SAMUEL A. MOULTON,	}	Bowdoin Street Church,	{	23 Sheafe Street.
JOHN DAVIS, JR.,				Boston and Maine Rail Road.
CHAS. S. DAVIS,	}	Essex Street Church,	{	409 Washington Street.
EDWARD G. ODIERNE,				48 Kilby Street.
C. H. LANGDON,	}	Shawmut Church,	{	26 Federal Street.
S. C. WILKINS,				Chickering's shop, on Neck.
THOMAS HAMMOND,	}	Phillips' Church,	{	56 Turnpike Street.
ALBERT DRAKE,				Columbian Bank.
GEO. E. JAMES,	}	Maverick Church,	{	18 London Street, E. B.
PHILANDER NUTTER,				139 Meridian Street, E. B.
EZRA J. BUNTING,	}	Mariner's Church,	{	Sailor's Home, Purchase St.
WILLIAM N. JORDAN,				Sailor's Home, Purchase St.

EPISCOPALIANS.

JOSEPH PARKES,	}	Trinity Church,	{	46 Devonshire St.
JOSEPH HALE,				Johnson School.
WM. C. PETERS,	}	St. Paul's Church,	{	12 Central Wharf.
ARNOLD A. RAND,				30 Court Street.
G. W. FROTHINGHAM,	}	Grace Church,	{	Treasurer's Office, C. H.
H. H. SAFFORD,				40 State Street.
R. P. PARRISH,	}	Church of Messiah,	{	39 State Street.
CORNELIUS WILBUR,				43 Harvard Street.
GEO. A. BROWN,	}	Mission Chapel,	{	6 and 8 Milk Street.
E. H. SAMPSON,				26 Water Street.
F. W. GRANTHAM,	}	St. Matthew's Church,	{	11 Doane Street.
J. McLELLAND,				11 Doane Street.
W. T. SMITHETT,	}	Christ Church,	{	6 Sheafe St.
EDWARD W. AUSTIN,				68 Beverly St.
JAMES FOLSOM,	}	St. Mark's Church,	{	122 Commercial Street.
LOMB. B. HOWARD,				109 Washington Street.
WM. H. CALROW,	}	St. John's Church,	{	Cor. of Elm and Hanover Sts.
JOHN WATSON,				17 Washington Street.

METHODISTS.

WM. C. CHILD,	}	Hanover Street Church,	{	15 Pearl Street.
HENRY W. BOWEN,				
HENRY FURNAS,	}	Bromfield Street Church,	{	303 Commercial St.
WALTER W. LEONARD,				35 Kilby Street.
JOSEPH W. GRIGGS,	}	Church Street Church,	{	Cor. of Curve & Hudson Sts.
GEO. B. BROWN,				20 State Street.
WARREN LOTHROP,	}	N. Russell St. Church,	{	176 Cambridge Street.
JOHN H. THURBER,				180 Cambridge Street.
GEO. N. NOYES,	}	Centenary Church,	{	97 Broadway, S. B.
SETH K. CROWELL,				9 Lewis' Wharf.
EDWARD F. PORTER,	}	Meridian Church,	{	16 Paris Street, E. B.
JOSEPH L. PIPER,				New St., E. B., Ladd, Piper & Co.
LUKE MUNSELL,	}	Hedding Church,	{	379 Washington Street.
WM. M. FERNALD,				33 W. Dedham St.
GEO. MOFFIT,	}	Bennington St. Church,	{	
HARVEY N. SMITH,				184 Hanover Street.

PRESBYTERIANS.

DAVID FAICHNEY,	}	1st Associate Reformed Presb. Church,	{	13 Winter Street.
SAMUEL E. BROWN,				35 Kilby Street.
D. A. WALLACE,	}	Webster Street Church, East Boston,	{	14 London Street.
WILLIAM DUNCAN,				21 Porter St., E. B.
ADAM STUART MUIR,	}	SCOTCH CHURCH,	{	119 Milk Street.
WILLIAM WHITE,				119 Milk Street.

GERMAN EVANGELICAL CHURCH.

L. B. SCHWARZ,	}	{	14 Charles Street.
F. STADTMUELLER,				112 Pleasant Street.

BY-LAWS.

ARTICLE I.

MEMBERS.

SECTION 1. Any young man, who is a member in regular standing of an Evangelical Church, may become an active member of this Association, by the payment of one dollar, annually. Active members only shall have the right to vote, and be eligible to office.

SEC. 2. Any young man, of good moral character, may become an associate member of this Association, by the payment of one dollar annually.

SEC. 3. Life members may be constituted by the payment of twenty dollars at any one time, subject to the qualifications and restrictions of Sections first and second of this Article.

ARTICLE II.

GOVERNMENT.

The Board of Managers of this Association shall consist of a President, four Vice Presidents, Corresponding Secretary, Recording Secretary, Treasurer, Auditor, and twelve Directors,—all of whom shall be elected annually, by ballot.

ARTICLE III.

STANDING COMMITTEE.

A Standing Committee, consisting of two members from each Evangelical Church in the city, shall be appointed annually.

ARTICLE IV.

DUTIES OF OFFICERS.

SECTION 1. It shall be the duty of the President, or in his absence, of one of the Vice Presidents, to preside at all Meetings of the Association, Board of Managers, and Standing Committee,—and preserve in strict exercise the rules established by parliamentary usage.

SEC. 2. The Corresponding Secretary shall be the organ of the Association in its conference with other societies and the public. He shall retain copies of all letters written by him, recording the same in a book kept for that purpose.

SEC. 3. It shall be the duty of the Recording Secretary to notify the members of the time and place of meeting, attend the same, to notify all officers of their election, and to keep a fair and correct record of the transactions of the Association.

SEC. 4. It shall be the duty of the Treasurer to collect all moneys due to the Association, disburse the same under the direction of the Board, keep a correct account of the same, and report to the Board whenever required by them to do so, and to the Association at least once a year.

SEC. 5. It shall be the duty of the Auditor to audit the Treasurer's account for the current year.

SEC. 6. It shall be the duty of the Librarian to keep in order all books and documents belonging to the Association, and a correct Catalogue of the same, and an accurate account of all books delivered to the members.

SEC. 7. The Board of Managers shall have the general charge and superintendence of the affairs, interests, and property of the Association.

SEC. 8. The Board of Managers shall annually appoint from its own number four Committees, severally consisting of five persons, one of whom shall be a Vice President of the Association.

The Committees shall be as follows :

1. A Committee on Library and Rooms, who shall procure proper rooms for the use of the Association, and make provision for furnishing, lighting, warming, and keeping the same in order; they shall use all suitable means for the increase and preservation of the Library; provide papers and periodicals for the reading rooms; and shall approve all Publications previous to their admission into the Library and Reading Rooms of the Association.

2. A Committee on Lectures, who shall provide for the delivery of an Annual Course of Public Lectures, upon subjects adapted to the Spiritual and Mental Improvement of Young Men. They may procure Teachers and Lecturers for any private classes that may be formed by the members; they shall make arrangements for the annual celebration of the anniversary, and for all other public meetings of the Association.

3. A Committee on Publication, whose duty it shall be to superintend the printing and publication of all Books, Documents, Reports and Circulars, issued by the Association.

They shall cause a statement of the objects and practical working of the Association, with a list of its Officers, and the locality of its Rooms, to be forwarded to the Pastor of each Evangelical Church in New England; and they shall also furnish to the Standing Committee, Printed Circulars, containing similar statements, for posting in the porch of each Evangelical Church in this city.

4. A Committee on Finance, who shall devise means for obtaining the necessary funds for the Association, and who shall approve all accounts against the Association, previous to their payment by the Treasurer.

SEC. 9. Each of the Committees shall report at the Quarterly Meetings of the Board.

SEC. 10. The President of the Association shall be ex-officio a member of each of the regular Committees appointed by the Board.

SEC. 11. The Board of Managers shall make report of its action and of the state of the Association at the annual meeting.

SEC. 12. It shall be the duty of the Standing Committee to seek out young men taking up their residence in Boston, and endeavor to bring them under moral and religious influences, by aiding them in the selection of suitable boarding places and employment, by introducing them to the members and privileges of this Association, securing their attendance at some place of worship on the Sabbath, and, by every means in their power, surrounding them with Christian associates. The members of the Committee shall exert themselves to interest the churches to which they respectively belong in the objects and welfare of the Association. They shall labor to induce all suitable young men of their acquaintance to connect themselves with the Association, and use all practicable means for increasing its members, activity and usefulness.

They shall receive all applications for membership and evidences of qualification, and report the same to the Recording Secretary for preservation; the admission of applicants being subject to the revision of the Committee at any Quarterly Meeting.

The members of the Committee from each Church represented in the Association, shall report to the Standing Committee at each Quarterly Meeting.

SEC. 13. The members of the Board of Managers shall be ex-officio members of the Standing Committee.

ARTICLE V.

MEETINGS.

SEC. 1. The Annual Meeting of the Association for the choice of officers and transaction of other business, shall be holden on the *Wednesday evening preceding the last Wednesday in May*. Special meetings shall be called at the written request of any ten members, or at the direction of the Board of Managers.

SEC. 2. Quarterly Meetings of the Standing Committee shall be held on the third Thursdays of February, May, August, and November. Special meetings may be called at the discretion of the Board of Managers.

SEC. 3. Quarterly Meetings of the Board of Managers shall be held within one week previous to the regular meetings of the Standing Committee.

Special meetings shall be called at the request of any five Managers, or whenever the President shall direct.

SEC. 4. All meetings mentioned above shall be opened and closed with prayer.

ARTICLE VI.

QUORUM.

Twenty members shall constitute a quorum of the Association; eleven members, a quorum of the Standing Committee; and five members, a quorum of the Board of Managers.

ARTICLE VII.

VACANCIES.

Vacancies occurring from any cause in the Standing Committee may be filled by vote of that Committee; vacancies in any other office may be filled by vote of the Board of Managers.

ARTICLE VIII.

ALTERATIONS.

These By-Laws may be altered or amended by a vote of two-thirds of the members present, at any Meeting of the Association; provided such alteration or amendment be proposed at a regular meeting at least one month prior, and the members shall have been notified by the Secretary that it is to be acted upon.

A B S T R A C T

OF THE

Third Annual Report of the Board of Managers.

THE advent of our Third Anniversary demands gratitude and thanksgiving from us all to the blessed Spirit under whose influence those few young men assembled, less than three years since, to engage in the deliberations which gave birth to our Association. The same Holy Spirit has been with us the past year, encouraging our hearts, pervading our meetings for deliberation and devotion, and leading the young within the sphere of our influence.

The number of our efficient members has increased; our Library has been enlarged; our Rooms have been made more beautiful and attractive; our modes of operation multiplied and rendered more efficient; and harmony of feeling and mutual love have prevailed among our members.

We have welcomed the young man just from his country home, with all its sacred endearments and gentle restraints, and given him Christian influences and warm loving hearts to go with him in the dangerous walks of city life. We have thrown around our own young men the strong arms of our faith and love, to bind them to virtue's ways, and lead them in wisdom's paths, which are pleasantness and peace.

From our Library, our Rooms, our Meetings for social intercourse, for intellectual improvement, and for devotion, from our Lectures, public and familiar, has gone forth an influence constantly widening and extending, whose results, we trust, shall be to make glad many a parent's heart, and cause the friends of Christ to sing for joy.

The blessed work has not been confined to our own city. In many of the cities and towns of our beloved America, similar Associations have been formed, and are in correspondence with us. Well, then, may we give praise to God as we spread before you the detailed record of our labors.

LIBRARY.

During the past year four hundred and six volumes have been added to the Library, of which one hundred and fifty were by donation. There are now

two thousand and six volumes in it, which have been very extensively used by our members, nearly one-fifth of the whole number having been in constant circulation. With regret, and yet with gladness, we announce that our Library is entirely inadequate to meet the calls that are made upon it. We rejoice that there is so large a demand by our young men for healthful and religious reading, and we regret that the Christians of Boston have not responded to the call of these longing ones for such books as will make them wise for time and eternity. No book of questionable morality, of unsound principles, or that will exert an injurious influence is admitted to our shelves. We endeavor to furnish pure, healthful and religious reading for all who desire it. There is a demand for the best books, a demand far beyond our present ability to supply. We trust that the wise and good, whose charities have ever met all the apparent demands of the Saviour, will now respond to this call with characteristic liberality.

We acknowledge contributions to our Library, with much gratitude, from the following named individuals:

From Rev. Dr. Blagden, John Albree, C. Poynton Peckman, J. S. Copley Greene, T. V. Sullivan, Charles Demond, Horace Merrill, Francis O. Watts, Hon. S. H. Walley, Rev. Daniel Wise, Hon. Chas. Sumner, Wm. R. Lawrence, Hon. E. M. Wright, John Ross Dix, Rev. J. B. Waterbury, D.D., Hon. William Appleton, H. T. Parkér, W. C. Mills, Gould & Lincoln, George S. Blanchard, Rev. Edward Beecher, D.D., Rev. J. Chaplin, Joseph Blood, George W. Eddy, Rufus Gerrish, Thomas Gaffield, E. Wadleigh, L. R. Pearson, C. F. Dennet, A. M. Coster, Charitable Mechanics' Association, R. Codman, M. W. Pond, Samuel Lawrence, E. Leland, D. Benedict; also a set of Hartshorne's Commercial Tables, from the author.

ROOMS.

Our Rooms prove to be admirably adapted to our wants, and attractive to our members. The attendance at them has largely increased during the past year. Their central position, comfort, elegance, and manifold advantages, have rendered them a constant place of resort to many young men, who there spend their leisure hours pleasantly and profitably.

Thirty-six magazines and seventy-five newspapers are constantly upon our tables and files ready for use.

It is a gratifying fact that the clergy are often to be seen in our Rooms, and taking part in the exercises. While this aids and encourages us, it also secures to them the increased confidence and affection of the young men. The Baptist clergymen, of Boston and vicinity, hold their weekly conference meeting each Monday, from 11 to 12, A.M., in our rooms, and the Episcopal clergymen meet at the same place from 12 to 2, P.M., of the same day. The Baptist Sabbath School Society, and Education Society, also hold their quarterly meetings in our Rooms. We are glad to have religious influences and associations cluster about our premises.

The Rooms have been made more attractive in appearance by a number of valuable engravings, elegantly framed, which have been presented to the Associa-

tion, by the following gentlemen :—“ The Multiplication of the Loaves and Fishes,” by the young men of Essex Street Church ; “ The Lord’s Supper,” by Carlos Pierce ; “ Washington,” by William H. Jameson and others ; “ The Crucifixion,” by thirty of our members ; “ The Last Judgment,” by the young men of Rowe St. Church ; “ The Death Bed of Wesley,” by Rev. Daniel Wise, and others ; “ Christ Weeping over Jerusalem,” by the young men of Park Street Church ; “ The Voyage of Life,” by the young men of Essex Street Church ; “ Luther, Calvin, and Melancthon,” by Clement Drew and E. G. Odiorne ; “ Pilgrim’s Progress,” by John P. Jewett & Co., and George E. Seckels.

We also gratefully acknowledge the following valuable donations :— The Methodist Quarterly Review, The National Magazine, The Ladies’ Repository, and The Guide to Holiness, from James P. Magee ; The Baptist Missionary Magazine, The Forrester’s Magazine, The Foreign Christian Union, The Missionary Herald, The Mother’s Assistant, and Merry’s Museum, from the Publishers, and the Schoolmate from Morris Cotton. The Daily Journal, Traveller, Transcript, Commonwealth, Puritan Recorder, Youth’s Companion, Congregationalist, Christian Watchman & Reflector, Zion’s Herald, Olive Branch, American Messenger, Macedonian, Christian Witness & Advocate, Advent Herald, Child’s Paper, Scientific Herald, Morning Star, Dover, N. H., Eastern Argus, N. H. Statesman, The Democrat, Independent Democrat, Vermont Chronicle, Christian Secretary, Independent, New York Recorder, Christian Advocate & Journal, Churchman, Protestant Churchman, Youth’s Advocate, Episcopal Recorder, Pa., Oberlin Evangelist, the Pilot, Montreal, —from the Publishers. The London Mail, from H. T. Parker, Esq. ; The British Banner from ————. The Daily National Era, from Timothy Gilbert & Co. ; The Middlesex Journal, from John Eaton ; The Massachusetts Life Boat, from J. S. Warren ; and valuable public documents from Hon. Charles Sumner, S. H. Walley, William Appleton, James Munroe & Co., James French & Co., and Charles Demond.

Mr. William C. Mills has been Librarian and Curator of the Rooms the past year, and has given much satisfaction to the Board by his ability and faithfulness to his duties, and his courtesy and urbanity to all who have visited our Rooms.

The Rooms are open from 9, A.M., to 10 P.M., each day, except on the Lord’s Day.

LIST OF MAGAZINES AND PAPERS TAKEN AT OUR ROOMS.

North British, Edinburgh, Westminster, Southern Quarterly, Methodist Quarterly, North American, Princeton, Church, Christian, London Quarterly, Southern Methodist Quarterly, Reviews ; Blackwood’s, Hunt’s Merchant’s, Harpers’, National, Eclectic, Baptist Missionary, Forrester’s, Putnam’s, Magazines ; Bibliotheca Sacra, Knickerbocker, Ladies’ Repository, American Journal of Science, Littell’s Living Age, New Englander, Magazine of Art, Guide to Holiness, Foreign Christian Union, Missionary Herald, Mother’s Assistant, Schoolmate, Merry’s Museum, Horticulturist, American Polytechnic Journal, Genealogical Register, Glasgow Practical Mechanic’s Journal.

NEWSPAPERS.

DAILIES.—*Boston*,—Daily Advertiser, Post, Courier, Atlas, Journal, 2 copies, Traveller, 2 copies, Transcript, 2 copies, Commonwealth. *New York*.—Evening Post, Tribune, Times. *Washington*.—National Era, Union, Tri-weekly Union. *London*,—Tri-weekly British Banner.

WEEKLY.—*Boston*,—Christian Watchman & Reflector, Puritan Recorder, Journal of Music, Youth's Companion, Cultivator, Olive Branch, American Messenger, Congregationalist, Macedonian, Zion's Herald, Christian Witness & Advocate, Advent Herald, Child's Paper, Scientific Herald, Massachusetts Life Boat. *Other parts of Massachusetts*.—Middlesex Journal, Massachusetts Spy, Berkshire County Eagle, Barnstable Patriot, Springfield Republican, Salem Observer. *Maine*.—Portland Advertiser, Bangor Jeffersonian, Kennebec Journal, Christian Mirror, Eastern Argus. *New Hampshire*.—Statesman, Morning Star, Manchester American, N. H. Patriot, Independent Democrat, Democrat. *Vermont*.—Watchman, Burlington Free Press, Vermont Chronicle. *Connecticut*.—Christian Secretary, Hartford Times, New Haven Palladium, New London Chronicle. *New York*.—Independent, Recorder, Christian Advocate and Journal, Churchman, Protestant Churchman, Youth's Advocate. *Pennsylvania*.—Episcopal Recorder. *Ohio*.—Oberlin Evangelist. *Washington, D. C.*—National Era, National Intelligencer. *Louisiana*.—New Orleans Picayune. *Montreal*.—The Pilot. *England*.—British Banner, London Mail.

PUBLIC LECTURES.

A course of lectures before the Association was delivered, upon successive Thursday evenings, at the Tremont Temple. The following is the list of Lectures and Subjects:

Introductory Lecture, by Hon. Charles Theodore Russell; on Moral Influence, by Rev. Baron Stow, D.D.; the Nature and Conditions of Hope, as an Element of Energy in Young Men, by Rev. George W. Blagden, D.D.; the True Nobleman, by Rev. Joseph Cummings; Coleridge, by Rev. Robert Turnbull, D.D.; what Constitutes a Revelation, by Rev. Thomas M. Clark, D.D., Rev. John Todd, D.D.; Austria, by Rev. A. H. Vinton, D.D.; Four Lectures on Geology and Religion, by Rev. Edward Hitchcock, D.D.

The exercises were well attended, considering the fact that six courses of public lectures before different Associations, were in progress at one time. The lectures were worthy of the high reputation of their authors, and were received with much favor. The closing lectures upon Geology and Religion, were especially profitable in diffusing just views upon a subject which has so often been the occasion of triumph to the Infidel.

The financial result of the lectures may be seen from the following statement:

Whole amount of Receipts,	-	-	-	-	-	\$1241 48
Whole amount of Expenditures,	-	-	-	-	-	1082 45
Net balance,	-	-	-	-	-	\$159 03

The above result, under the peculiarly disadvantageous circumstances of the past winter, seems to render it certain that a course of lectures of a highly intellectual and religious character can be sustained in Boston, not only attracting audiences, but paying expenses. It is to be hoped that this Association will do much in its future courses toward elevating and purifying the public taste, as well as sending forth a salutary religious influence.

LECTURES AT OUR ROOMS.

Twelve free, familiar lectures have been delivered at our rooms, upon subjects of much interest, and have been listened to with great pleasure. The following gentlemen have lectured:

Hon. Charles Theodore Russell, on Tuscany; Rev. T. C. Jameson, on Turkey and Palestine; Alpheus Hardy, on Egypt; William Ropes, on Russia; B. C. Clark, two lectures on Hayti; Rev. John Irwin, on Reformation in Ireland; Rev. W. T. Smithett, on British West Indies; F. W. Smith, on Italy; Rev. C. Wittberger, on Liberia; Rev. A. S. Muir, on Dr. Chalmers and Free Church of Scotland.

These were familiar relations of what the speakers had seen in their travels, and were therefore full of personal interest.

MONTHLY MEETING FOR LITERARY EXERCISES.

This meeting has been established during the year, and is intended to promote mutual acquaintance and friendship among our members; also to give an opportunity for mental and moral improvement. The exercises are reading of an Essay, discussion upon it, and then free and social conversation among those present. Very interesting essays have been read, as follows:

By H. Lincoln Chase, on John Randolph; by Josephus Eastman, on Macaulay's Essays; by W. W. Mair, on Moral Influence of the present mode of conducting business; by Lucius E. Smith, on Dr. Wayland's Life of Judson; by Richard Girdler, How shall Christians best Labor in Union for the Cause of Christ?

DEBATING CLASS.

A large number of our members have formed a class for debate, and have met once in two weeks at the rooms. The meetings have been large and the debates interesting, displaying much ability and research. A kind feeling has been manifested in all the exercises, and this branch of our operations seems to be full of promise and usefulness.

COMMITTEE ON EMPLOYMENT.

Though the object of our Association is not to furnish employment to young men from the country, but to guard them from evil when they have secured a situation in the city, yet we gladly do what we can in aiding them to find business. Twelve of the Standing Committee, selected from the various portions of the city, and representing as many different branches of business as

possible, were appointed a Committee to have special charge of this matter. They have devoted much time to their duties, and have obtained employment for some, and have aided many by business introductions, and by advice and suggestions in reference to such courses and habits as usually lead to ultimate and honorable success in business. We commend the operations of this Committee to our business men, as a means of benefiting them, while it will aid in securing for Boston many an enterprising, vigorous, right-principled, country boy, whose future life, as illustrious examples in the past show, may prove an honor and blessing to his adopted city and the world.

COMMITTEE ON BOARDING HOUSES.

Twelve members of the Standing Committee were appointed to provide boarding-houses, where Christian influences should prevail, for all who should apply. They have prepared, and corrected from time to time, lists of all suitable boarding-houses, and have furnished Christian homes to many young strangers during the year. It is evident that the friends and home a young man first finds in the city, must exert a mighty influence upon his future prospects and life. Hence the great importance of this department of labor. Grateful communications have been received from persons aided in this way, from which we have room for only a few brief extracts. One says, "When I first came to the city I was not acquainted with any person to whom I might look for counsel and advice. I was induced to visit the rooms of the Boston Young Men's Christian Association, where I found those that were ready to give that advice so much needed. God bless the Young Men's Christian Association."

One who came three hundred miles from his home with a letter from his pastor to us, was provided with a home and otherwise aided. He says: "It is with pleasure I give my testimony in favor of your Association, as I have proved it to be highly beneficial. Being aware of the dangers that beset young men when in a strange place, I called on you and feel under great obligations for your kindness."

Another had been in the city for a year, and had met with no one to introduce him to the Sabbath School, or to Christian friends. One of the Committee noticed him one Sabbath standing alone at the entrance of a church, and invited him to the rooms, provided him with a boarding place where religious influences prevailed, and took him to the Sabbath School. At length the Spirit of the Lord met him, and he made a public profession of religion. He is now a consistent member of the church, and says, "Under God, I feel indebted for my conversion to the interest manifested in me by the Young Men's Christian Association."

COMMITTEE OF ATTENDANCE ON THE SICK.

One hundred and forty-nine members have united themselves together, to take care of, visit and watch with the sick of our Association who may need their sympathy and benevolence. They have attended to calls made upon

them the past year, and have received the thanks and blessings of the sick, and in some cases the benediction of the mourning friends of the departed, for their self-denying labors, and we doubt not, the smiles of Him, who when on earth, so often visited the sick with healing mercies, and wept with those who wept.

BIBLE CLASS.

Our young men have formed themselves into a class for the study of the Bible, with one hundred and thirty-five members, and have weekly meetings at the rooms. On the first organization of the class, there was a crowded attendance, which has gradually fallen off, till twenty or thirty make an average. The class took up the scriptures in their chronological order, and the meetings were made as familiar as possible, and are simply free conversations, suggested by inquiries spontaneously offered, or prepared by the chairman. The exercises have been of a very serious, and apparently of an interesting character. Most of the members are pious young men, and to them they have been very pleasant and profitable.

Could a sufficient number be gathered weekly to give a more active stimulus to investigation, and a more animated character to the exercises, it might perhaps attract a class of persons who are unwilling to be identified with the Sunday school of any church, and are thus without the advantages of systematic biblical instruction.

PRAYER MEETING.

The prayer meeting on Monday nights has been continued throughout the year. The meetings have been spirited and earnest, and the Holy Spirit has evidently been present. It has been delightful for brethren of the various denominations there to meet together and unite in prayer to the one Head of the Church with fraternal love. And not to the Christian alone have these meetings been blessed. Enquiring souls have there been made glad by following on with us to know the Lord. We trust that in the great day many will rise up and bear testimony to the efficacy of this Monday evening prayer meeting.

It may be a matter of interest to some to know where the members of our Association were born. We have a book in which all our members are requested to enter their names and birth places. Only 976 have done so. Of these only 245, one quarter of the whole number, are natives of Boston. This fact shows conclusively that a Society to care for young men from the country is needed, and also that they who will care for them are those who have themselves felt what it was to be strangers in a great city.

Our relations to other kindred Associations, in this country and in Europe, have been most fraternal. We have had pleasant, interesting, and profitable correspondence with many of them. There are now about 240 Associations similar to our own in existence, and all but three have the same evangelical basis.

At our last Annual Meeting we reported 1600 Members, of whom 130 were Life Members. Between 700 and 800 new Members have united with us during

the year, of whom 35 are Life Members. This number can be largely increased by proper exertions.

By the Treasurer's report it appears that there was in the Treasury at the beginning of the year	-	-	-	-	-	-	-	\$1908.08
Paid in during the year,	-	-	-	-	-	-	-	4097.14
								<hr/>
Making,	-	-	-	-	-	-	-	6005.22
Expenditures for same time,	-	-	-	-	-	-	-	5194.68
								<hr/>
Balance on hand,	-	-	-	-	-	-	-	\$810.54

The Board of Managers have thus recorded the history of the Association for another year. Much has been done, much remains to be done, to render the Society as efficient as it should be. They trust that governed by wise counsels and guided by the Holy Spirit, it will continue to prosper till the latest generation. *

Our Association should receive the sympathy and aid of every business man and of every true patriot, as well as every Christian. We are striving to cultivate in young men those principles of uprightness, honor, and love to men, which will produce diligence, honesty and faithfulness in business, and intelligent and comprehensive patriotism in public affairs. Let them invest their money with us and we will make them large returns in ingenuous, cultivated, right principled young men, fitted for stations of high trust and usefulness.

While performing their duties the past year, the Board of Managers have been more and more deeply convinced of the importance of the object sought by this Association. It should receive the earnest, prayerful support of the church of Christ. Our object is religious, the salvation of souls. We receive the young man just entering our city, and give him our care and friendship, provide him with a home where love to God is found, and follow him with our advice and prayers, for the reason that we would keep him from sin and lead him to Jesus. In doing this we enlarge and strengthen his mind, refine his taste, polish his manners, and render him better fitted to achieve success in business, and to become an intelligent citizen of a free community. But our desire above all is, that he should be strong in the Lord, an active citizen of that higher, better, and freer country, where only "one is master, even Christ." To this end we strive that a savor of Christ shall pervade all our labors. All our meetings for business, for improvement and social intercourse, are opened and closed with prayer. We seek ever to keep before the minds of the young that while preparing for the conflicts of this life, our great business is to be in readiness for the purer duties of the life beyond the grave. To aid us in this we feel that we can call, with assurance of success, upon all who love our Lord and Saviour Jesus Christ. The church does not seem to understand and appreciate how vast an influence in favor of pure and undefiled religion may be exerted through our organization. Let all the young men who shall enter our city be surrounded with influences that shall gently lead them into wisdom's

ways, and a generation will speedily come into action whom suffering and sinful humanity in all parts of the earth shall rise up and call blessed.

The Report, of which the foregoing is an abstract, was prepared by Charles Demond, Esq., at the request of the Board of Managers.

[N. B. This Report is entitled the "*Third*," it being the third annual document issued by the Association. The Report of 1853 would have been very properly styled the "*Second*," instead of the "*First*."]

PERMANENT FUNDS.

The Association is much in need of a permanent foundation, for the following purposes ; 1st,—

A BUILDING FUND,

of *Twenty Thousand Dollars*, the interest of which will just meet the expense of room rent, until it shall be thought best to build. It is probable, however, that the present central and commodious rooms will be retained for many years to come ; 2d,—

A LIBRARY FUND,

of *Ten Thousand Dollars*, the interest to be appropriated annually to the increase of the Library.

Such an endowment would relieve the Association from much solicitude, and perhaps some difficulty, in securing the means to meet its annual expenses, and would insure a gradual increase of the Library, which is a most important department of the institution. The income from fees of membership and annual donations would then afford ample means for miscellaneous expenses, and thereby render the Society's operations more efficient and useful.

FORM OF A BEQUEST.

I give and bequeath to the BOSTON YOUNG MEN'S CHRISTIAN ASSOCIATION, a corporation having its place of business in Boston, in the county of Suffolk, and State of Massachusetts, the sum of _____ Dollars.

Dr. Boston Young Men's Christian Association, in Acc't with Stephen G. Deblois, Treasurer. Cr.

1853.	May 19.	To Balance on hand received from former Treasurer,.	\$1908 08
1854.	May 24.	“ Annual Subscriptions 722 Members, at \$1, ...	722 00
		“ Life Memberships, 35 Members, at \$20,	700 00
		“ Subscriptions in sums over \$1,.....	140 00—1562 00
		“ Renewals of Annual Subscriptions, including sums of \$5, \$10, and \$20 donations,	1090 00
		“ Receipts from sales of Lecture Tickets,.....	1241 48
		“ Extra Rent Fund,.....	120 00
		“ Library Fines,.....	69 49
		“ Interest received on Loans,.....	14 17
			<hr/>
			\$6005 22
			<hr/>
	May 24.	To Balance to new Account,.....	\$810 54

Boston, May 24, 1854.

This Certifies that I have examined the above account, and find it correct and properly vouched.

CARLOS PEIRCE, AUDITOR.

Errors excepted.

Boston, 24 May, 1854.

STEPHEN G. DEBLOIS,
TREASURER.

1854.	May 24.	By Rent of Rooms Washington and Summer Streets,.....	162 88
		“ Rent and Taxes Rooms Trem. Temp., 1275 00	
		“ Less Interest for prepayment,.....	38 25—1236 75—1399 58
		*“ Salaries paid Librarian and Assistant,	734 50
		“ Gas Light Bills,	223 50
		“ Printing and Engraving,	431 22
		“ Furniture, for old Rooms and Tremont Temple,.....	225 79
		“ Library, for new Books and Binding,.....	270 68
		“ Periodicals, for Magazines,	130 75
		“ Lectures, Expenses for Course 1853 and 1854,.....	1082 45
		“ Removal and Fitting up Rooms Tremont Temple,....	150 97
		“ Lectures, Bills former Course of 1852 and 1853,.....	190 25
		“ Advertising, Stationery, Fire Insurance, Postages, and petty Expenses at Rooms,.....	354 99
		“ Balance on hand this day,.....	810 54
			<hr/>
			\$6005 22

LIST OF LIFE MEMBERS,

COMPLETE TO JUNE 1st, 1854.

REV. N. ADAMS, D.D.	PLINY CUTLER.
LEVI ADAMS.	ISAAC CUSHING.
FREDERICK D. ALLEN.	JOHN P. CUSHING.
JAMES S. AMORY.	GEORGE P. DAVIS.
WILLIAM APPLETON.	OTIS DANIELL.
SILAS A. BANCROFT.	REV. HENRY M. DEXTER.
JACOB BANCROFT.	GEORGE P. DESHON.
AUGUSTUS E. BACHELDER.	THOMAS D. DEMOND.
TYLER BATCHELLER.	F. GORDON DEXTER.
JAMES M. BEEBE.	TISDALE DRAKE.
REV. EDWARD BEECHER, D.D.	WILLIAM H. DUNNING.
SAMUEL F. BIRD.	B. W. DUNKLEE.
REV. GEORGE W. BLAGDEN, D.D.	RT. REV. MANTON EASTBURN.
REV. GEORGE W. BOSWORTH.	J. WILEY EDMANDS.
FRANKLIN E. BRADSHAW.	CHARLES A. ELLIOT.
CHARLES W. BROWN.	WILLIAM T. EUSTIS.
REV. WILLIAM C. BROWN.	FRANKLIN EVANS.
REV. EDWARD BRIGHT, D.D.	DANIEL FARRAR.
CHARLES C. BURR.	ROBERT FARLEY.
MRS. A. B. BURGESS.	E. PIERCE FISK.
REV. T. F. CALDICOTT.	JOSEPH N. FISKE.
EDWARD CHAPMAN.	HON. RICHARD FLETCHER.
EDWARD CHAMBERLIN.	JONATHAN FRENCH.
HEZEKIAH S. CHASE.	GEORGE W. FROTHINGHAM.
GEORGE W. CHIPMAN.	CHARLES L. GIBSON.
FREDERICK L. CHURCH.	TIMOTHY GILBERT.
JOHN L. CHILDS.	CHARLES D. GOULD.
RUFUS CHOATE.	JAMES M. GORDON.
CHARLES CHIPMAN.	SAMUEL GREGORY.
REV. RUFUS W. CLARK.	J. S. COPLEY GREENE.
B. C. CLARK, JR.	MOSES L. HALE.
J. W. CLARK.	ALPHEUS HARDY.
J. S. CLEMENT.	PETER HARVEY.
REV. JOSEPH H. CLINCH.	JOHN HARTSHORN.
HENRY R. COBURN.	WILLIAM S. HAUGHTON.
HENRY CODMAN.	WILLIAM H. HIDDEN.
GARDNER COLBY.	HAMILTON A. HILL.
JOHN COWDIN.	CHARLES E. HILL.
EDWARD U. CONVERSE.	REV. WILLIAM HOWE.
CHARLES G. COX.	REV. WILLIAM HORTON.
EDWARD CRANE.	HENRY M. HOLBROOK.
REV. JOSEPH CUMMINGS.	FRANCIS JOSIAH HUMPHREY.

WILLIAM H. JAMESON.
 HUMPHREY JAMESON.
 REV. T. C. JAMESON.
 SAMUEL JOHNSON.
 N. C. KEEP, M.D.
 REV. EDWARD N. KIRK.
 AARON KIMBALL.
 JAMES W. KIMBALL.
 ABNER KINGMAN.
 EDWIN LAMSON.
 SAMUEL LAWRENCE.
 WILLIAM R. LAWRENCE.
 AMOS A. LAWRENCE.
 JOSEPH D. LELAND.
 WILLIAM LINCOLN.
 ALBERT LITTLE.
 GILMAN S. LOW.
 ROBERT M. MASON.
 JAMES W. MERRIAM.
 SAMUEL NEAL.
 LYMAN NICHOLS.
 PLINY NICKERSON.
 PETER PARKER.
 JULIUS A. PALMER.
 REV. J. W. PARKER.
 EDWARD D. PETERS.
 CARLOS PIERCE.
 CHARLES W. PIERCE.
 C. GAYTON PICKMAN.
 AVERY PLUMER, JR.
 REV. G. M. RANDALL.
 EDWARD S. RAND.
 H. REED.
 HENRY A. RICE.
 BENJAMIN H. RICHARDSON.
 REV. GEORGE RICHARDS.
 ISAAC RICH.
 REV. HENRY RIPLEY.
 WILLIAM ROPES.
 JOSEPH S. ROPES.
 THOMAS H. RUSSELL.
 CHARLES THEODORE RUSSELL.
 DANIEL SAFFORD.
 GEORGE R. SAMPSON.
 D. WALDO SALISBURY.
 MATTHIAS P. SAWYER.
 EDWARD R. SECCOMB.

WILLIAM SHIMMIN.
 REV. WILLIAM H. SHAILER.
 GARDNER HOWLAND SHAW.
 REV. DANIEL SHARP, D.D.*
 JACOB SLEEPER.
 REV. J. C. SMITH.
 REV. S. F. SMITH.
 REV. WILLIAM T. SMITHETT.
 ARTHUR J. C. SOWDEN.
 ALEXANDER STRONG.
 REV. BARON STOW, D.D.
 CHARLES STODDARD.
 DANIEL P. STONE.
 REV. ANDREW L. STONE.
 JAMES E. P. STEVENS.
 REV. JOHN C. STOCKBRIDGE.
 ABEL STEVENS.
 REV. J. N. SYKES.
 JOHN TAPPAN.
 JOSIAH S. TAPPAN.
 ALONZO C. TENNEY.
 WILLIAM P. TENNEY.
 JAMES D. THORNDIKE.
 GEORGE W. THAYER.
 HENRY TIMMINS.
 EDWARD S. TOBEY.
 REV. LEVI TUCKER, D.D.
 HENRY UPHAM.
 REV. A. H. VINTON, D.D.
 FOSTER WATERMAN.
 J. S. WARREN.
 SAMUEL W. WALDRON.
 REV. JOHN WAYLAND, D.D.
 REV. J. B. WATERBURY, D.D.
 FRANCIS O. WATTS.
 SAMUEL O. WARREN.
 BENJAMIN WELLES.
 JOHN H. WELCH.
 JOHN A. WHIPPLE.
 BENJAMIN F. WHITEMORE.
 CHARLES O. WHITMORE.
 JOSEPH B. WHALL.
 REV. WILLIAM H. WINES.
 MOSES B. WILDES.
 SOLOMON WILDES.
 ROBERT C. WINTHROP.
 REV. DANIEL WISE.

* Deceased.

Table of American U. M. Christian Associations.

Locality.

Corresponding Secretary.

Rooms.

Portland, Me.,	Dr. Israel T. Dana,	Fox Blk., Exch. st. cor. Middle.
Concord, N. H.,	Isaac N. Elwell,	Exchange Building, Main st.
Portsmouth, N. H.,	Horace Webster.	
Manchester, N. H.,		
Boston, Mass.,	Lucius E. Smith,	Tremont Temple.
Charlestown, Mass.,		
Y. M. Evan. Union,	Dr. I. J. Wetherbee,	Main st., beyond Winthrop st.
Worcester, Mass.,	Geo. H. Estabrook,	17 & 18 Wor. Bk. Blk., Foster st.
Springfield, Mass.,	Henry A. Chapin,	Blake's Building, op. Court sq.
Providence, R. I.,	H. N. Clemons,	Duncan's Blk., 56 Broad st.
New London, Ct.,	Isaac C. Tate.	
New York, N. Y.,	Chas. A. Davison,	Stuyvesant Inst. 659 Broadway.
Brooklyn, N. Y.,	Benj. V. Abbott.	
Rochester, N. Y.,		
Buffalo, N. Y.,	Oscar Cobb,	Cor. Main and Mohawk st.
Pittsburg, Pa.,	Wm. E. Hunt.	
Baltimore, Md.,	Rev. Franklin Wilson,	Bible & Tract Ho., Fayette st.
Washington, D.C.,	Wm. Chauncy Langdon,	Washington Place, 7th street.
Alexandria, Va.,	G. K. Witmer.	
Charleston, S. C.,	Rev. U. Sinclair Bird.	
Natchez, Miss.,		
New Orleans, La.,	James H. Low,	138 Carondelet street.
Louisville, Ky.,	H. G. S. Whipple,	Cor. Walnut and Fourth streets.
Lexington, Ky.,	J. W. Hamilton,	Cor. Main and Upper streets.
Cincinnati, Ohio, Soc.		
Rel. Inq. & Y. M.		
Christian Union,	R. Carmichael,	28 Fourth street.
Cleveland, Ohio,	Lorin Prentiss.	
Detroit, Michigan,	Rev. R. R. Kellogg,	Phoenix Blk., Jefferson Avenue.
Chicago, Ill.,	Jos. P. Clarkson,	43 Clark street.
Springfield, Ill.,	Wm. J. Conkling.	
Peoria, Ill.,	Dr. M. S. Carr.	
Quincy, Ill.,	Jas. M. Brawner.	
St. Louis, Mo.,	Henry Hitchcock,	Merch. Lib'y Bldg., Locust st.
San Francisco, Cal.,	Josiah Bacon,	California Exchange, near P. O.
Montreal, C. E.,	Fran's E. Grafton,	22 Great St. James street.
Toronto, C. W.,	C. R. Brooke.	

Addresses of some of the principal Foreign Associations.

CENTRAL ASSOCIATIONS	GREAT BRITAIN	W. Edwyn Shipton, Corr. Sec. Y. M. Chr. Association, 7 Gresham street, City, London.
	GERMANY	Pastor Durselen, Pres't Cent. Conn. Rh. Westph. Junglingsbund, Ronsdorf bei Elberfeld.
	HOLLAND	W. Vanvesterwijn Bruijn, Pres't Y. M. Association for the Propagation of the Gospel, Amsterdam.
	FRANCE	Mr. John P. Cook, Pres't de l'Union Chrétienne de Jeunes Gens, 14 Rue de l'Ancienne Comédie, Paris.
	SWITZERLAND	Mons. Henri Dunant, Secretarie de l'Union Chrétienne de Jeunes Gens, Rue de Chanoines, Geneva.
	SARDINIA	Mons. G. Concourde, Secretaire, &c., Turin.
	ADELAIDE	S. Australia. Messrs. C. H. Goade and Jas. Benny, Sec's Y. M. Christian Association.
	BELFAST	Ireland. Mr. Chas. Morgan, Sec'y, &c., Castle Chambers.
	BIRMINGHAM	England. Mr. George Ingall, Sec'y, &c., 111 New street.
	BONN	Prov. Lower Rhine, Prussia, H. Lambert, 1075 Wenzel-gasse.
	BRANDENBURG	Prussia Pfarrer Griefemann.
	BREMEN	do Ober-amtmann Strucker.
	BRISTOL	England. Mr. Webley, Secretary, &c., 4 St. James' Square.
	CAMBRIDGE	do Mr. John Cook, Jr., Secretary Y. M. Chris. Assoc.
	COBLENTZ	Prov. Lower Rhine, Prussia, Lehrer Fries an der hohen Tochtterschule.
	COLOGNE	do Lehrer Schergens.
	CORK	Ireland. Mr. W. K. Wood, Secretary, &c., College Buildings, Warren Street.
	DERBY	England Mr. Lott, Secretary, &c., Irongate.
	DUBLIN	Ireland. Mr. Stokes, Secretary, &c., 33 Middle Abbey street.
	DUSSELDORF	Prov. Westph., Prussia, Pastor Kraft.
	ELBERFELD	do A. Haasen, Kaufmann.
	FRANKFORT-ON-THE-MAIN, Germany, F. A. Mahling, 14 Dominikaner-gasse.	
	GLASGOW	Scotland. Mr. Stark, Secretary, &c., 33 Glassford street.
	HAMBURG	Dr. Jacobi.
	HANOVER	Candidat Hapke.
	IPSWICH	England. Mr. R. C. J. Rees, Secretary, &c., Woodbridge Road.
	LAUSANNE	Switzerland. Mons. Morel, Secretaire de l'Un. Chr. de J. G., Etudiant a Champ-Fleuri sous Lausanne.
	LIMERICK	Ireland. Mr. J. C. Palmer, Sec., &c., Lower Glentworth st.
	MANCHESTER	England Mr. S. Wainwright, Sec., &c., 6 John Dalton street.
	MELBOURNE	S. Australia Mr. John Small, Secretary Y. M. Chr. Assoc.
	MONTAUBAN	France. Mons. A. Gout, Sec. de l'Un. Chr. de Jeunes Gens.
	NEWCASTLE	England Mr. J. B. Falconar, Sec'y, &c., 38 Clayton street.
	NISMES	France. Mons. Francois Saltet, Sec. de l'Un. Chr. de J. G., 9 Rue Antonin.
	POTSDAM	Prussia Pastor Hofmeyer.
	SLIGO	Ireland. Rev. George Vance, Sec'y Y. M. Chr. Assoc.
	SOUTHAMPTON	England Mr. Gollop, Sec'y Y. M. Chr. Assoc.
	STRASBURG	France. Typograph Ludwig Jacob, Sec., &c., Mittwe Berger Levrault, 33 Juden-gasse.
	WORCESTER	England Mr. William Bennett, Sec'y, &c., 33 High street.